A TO Z INDIA

English & Tamil Monthly Magazine
Volume 07 • Issue 01
August 2023

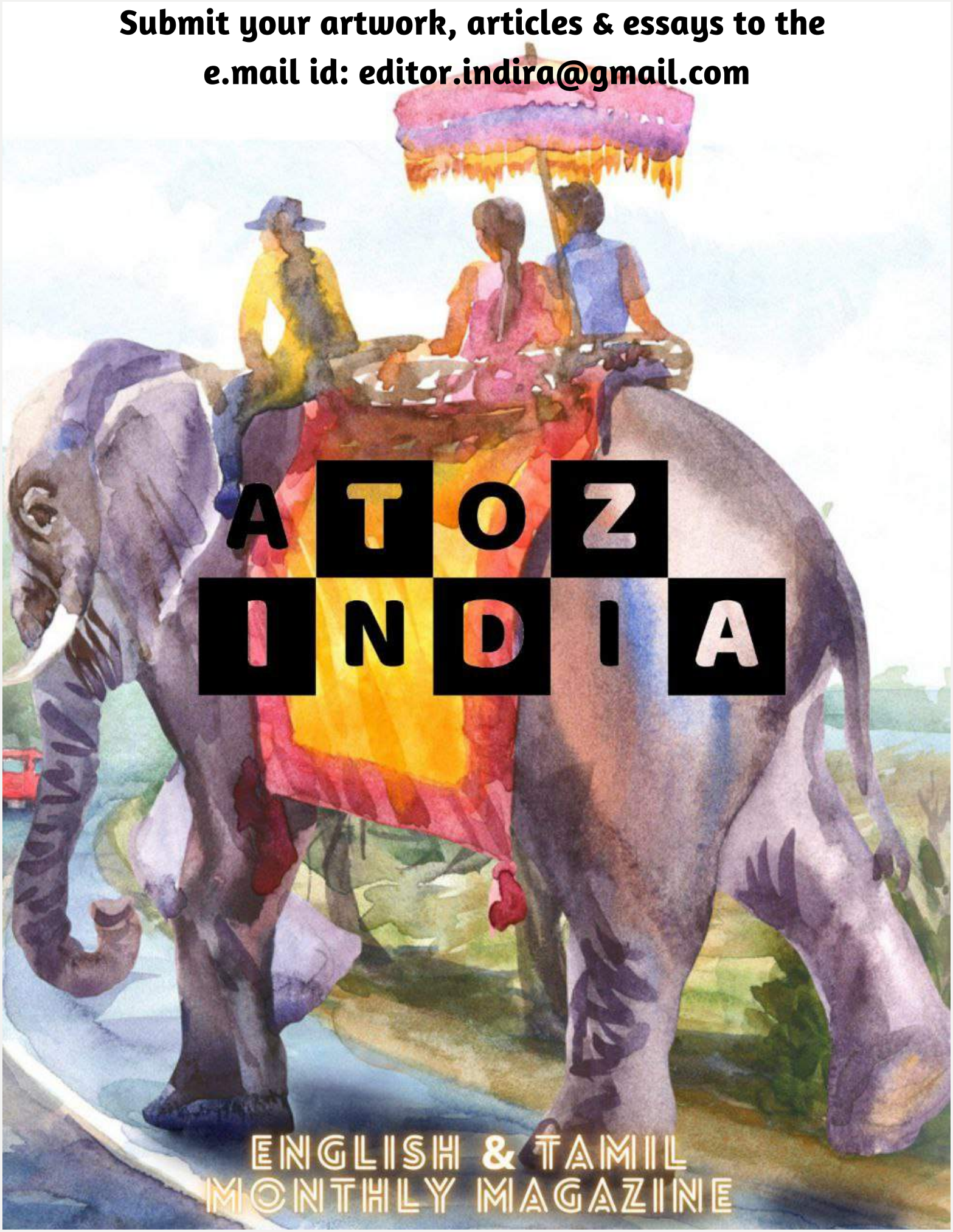
Price Rs 65/-

Aranmula Parthasarathy Temple
Mallapuzhassery, Kerala, India
One of the 108 Divya Deshams of Lord Vishnu

9 788193 509302

Indian Culture ● Indian Art ● Indian Lifestyle ● Indian Religion

Submit your artwork, articles & essays to the
e.mail id: editor.indira@gmail.com



04

FROM THE EDITOR'S DESK: 2023 THIRUVONAM | ONAM - 29TH AUGUST 2023 TUESDAY

Onam is a Hindu festival celebrated by the people of Kerala. Onam is Malayali festival which is celebrated by native speakers of Malayalam. The festival commemorates the appearance of Vamana avatar of Vishnu and the subsequent home coming of the legendary Emperor Mahabali.

07

INTERNATIONAL FRIENDSHIP DAY - 6 AUGUST 2023: FRIENDSHIP A BOUQUET FULL OF HAPPINESS IN LIFE

Friendship should be synonymous with compassion; not love.

inside

A TO Z INDIA: Editorial Address

FROM THE EDITOR

A TO Z INDIA magazine covers the Indian through his art, culture, lifestyle, religion, etc. This magazine gives an insight into the life of Indians from an angle uncovered by others. Turn to find out what it is about and to immerse yourself into an entirely different culture.

Publication Team:
EDITOR: Indira Srivatsa
ASSOCIATE EDITOR: Dwarak, Srivatsa
EDITORIAL CONSULTANTS: Santha, Bhavani, Srinivasan
REPORTING: Raghavan
PHOTOGRAPHY: Adithyan
GRAPHICS ENGINEER: Chandra

Editorial Office:
E002, Premier Grihalakshmi Apartments,
Elango Nagar South,
Virugambakkam,
Chennai - 600092,
Tamil Nadu, India.

Communication Details:
MOBILE: +91-7550160116
e.mail id: editor.indira@gmail.com

Disclaimer:
A TO Z INDIA Magazine has made a constant care to make sure that content is accurate on the date of publication. The views expressed in the articles reflect the author(s) opinions.

2023 THIRUVONAM | ONAM: 29TH AUGUST 2023 TUESDAY

From the Editor's Desk: 2023 Thiruvonam | Onam

Onam is a Hindu festival celebrated by the people of Kerala. Onam is Malayali festival which is celebrated by native speakers of Malayalam. Onam day is decided based on Solar Calendar. Onam is celebrated in Chingam month on Malayalam Solar Calendar. Chingam month is known as Simha month in other solar calendars and Avani month in Tamil Calendar. The day when Nakshatra Thiruvonam prevails in month of Chingam is considered for Onam celebrations. Thiruvonam Nakshatra is known as Shravana in other Hindu Calendars. The festival commemorates the appearance of Vamana avatar of Vishnu and the subsequent home coming of the legendary Emperor Mahabali. Onam celebrates the Asura King Mahabali's annual visit from Patala (the underworld). On Thiruvonam day, Asura King Mahabali is believed to visit every Malayali home and meet his people. The celebrations of Onam start on Atham day (the day when Atham Nakshatra prevails) and continue for 10 days till Thiruvonam day. Atham Nakshatra is known as Hasta Nakshatra in other Hindu Calendars.

Thiruvonam Nakshathram Begins - 02:43 AM on Aug 29, 2023

Thiruvonam Nakshathram Ends - 11:50 PM on Aug 29, 2023

Mallappuzhassery, Kerala:

Aranmula Sree Parthasarathy Temple

✍️ Indira Srivatsa

Aranmula is enlisted by the United Nations as a global heritage site and the Parthasarathy Temple is situated 10 km from Chengannur town, 15 km from Pathanamthitta town and 14 km form Pandalam Town. The nearest railway station is Chengannur station and Thiruvananthapuram International Airport and Nedumbassery International Airport is almost equal distance from this temple.

Aranmula Parthasarathy Temple is situated at a high elevation on the banks of River Pampa which has four entrances. Each enterance has a tower in the surrounding outer wall and the temple is built as per the traditional Kerala Architecture. The presiding deity of Lord Krishna is six feet tall and the sub deities in the temple are Ayyappa, Yakshi, Nagaraja, Erangavil Bhagavathy and Lord Balarama. Ashtamirohini the birthday of Lord Krishna is celebrated with great pomp and show. The grand feast Ashtami Rohini 'vallasadya' is held on this auspicious day and devotees from all over the state take part in this feast which is considered as prasadom of Lord Krishna. The Vallasadya offering village conducts a boat race before the feast at the temple and the unique thing about this feast is that it is not for Brahmins but only Nair's attend the feast. Another important event of this temple is that the Sacred Jewels of Lord Ayyappa is taken out in procession to Sabrimala from this temple before the Makara Vilakku.

Mallappuzhassery, Kerala:

Aranmula Sree Parthasarathy Temple

✍️ Indira Srivatsa

Situated on the banks of Pampa River, Aranmula Sree Parthasarathy Temple is among the most significant Krishna temples in Kerala and one of the five shrines of the state connected with Mahabharata. The stunning architecture of the temple has been inspired by Dravidian planning. The temple features four towers over its entrances on its outer wall. One can access the eastern and western tower is accessed by going through a flight of stairs containing 18 steps.

History of Aranmula Parthasarathy Temple states that this temple was built by Arjuna to atone the sins for killing an unarmed Karna in the battle field. The presiding deity here is of Lord Krishna holding the sudarshana Chakra, an image Arjuna saw when Krishna was about to kill Bheeshma. Parthasarthy temple is built in one the 108 Divya Deshams or holy temples of Lord Vishnu. The world famous water carnival the Aranmula Uthrattathi Vallamkali is one of the important events related to this temple.

Aranmula Parthasarathy Temple is well connected by road from Chengannur, Pandalam and Pathanamthitta and you can take a bus from any of this place.

International Friendship Day - 6 August 2023:

Friendship A Bouquet full of Happiness in Life

✍️ Lalit Garg

By Lalit Garg
Writer, Journalist, Columnist
E-253, Saraswati Kunj Apartment
25 IP Extensions, Patparganj, Delhi-92
email: lalitgarg11@gmail.com
Phone: 22727486, 9811051133

International Friendship Day - 6 August 2023:

Friendship A Bouquet full of Happiness in Life

✍️ Lalit Garg

By Lalit Garg
Writer, Journalist, Columnist
E-253, Saraswati Kunj Apartment
25 IP Extensions, Patparganj, Delhi-92
email: lalitgarg11@gmail.com
Phone: 22727486, 9811051133

International Friendship Day is celebrated every year on the first Sunday of August in many countries of the world. The spirit behind it is the same everywhere - friendship and respect for friendship. The philosophy of friendship is very vast; it is the most important part of human's life. One who establishes friendship without any insistence and selfishness, he aspires for the welfare of all sees him in the emergence of all and new dimensions of development keep opening in his life. Life seems beautiful. In this, there is no distinction between one's own alien, there is no competition and there is no boundary line between big and small.

Despite being such an ideal situation and its importance, the question arises why there is so much lack of friendship between human beings today? Why is there so much mutual animosity? Why is there ideological animosity? Why is publicity sparring with differences? Even after being wise, prudent, sensible, why does man fight every day? Why does the tense stand entangled in the midst of controversies? He neither sees with the eye of reason, nor listens with neutrality and balance, nor thinks and decides with relativity. This is the reason why individual creativity is dying out. The feelings of family co-operation and participation are breaking down. Social disintegration is coming to the fore. Religious beliefs are starting to weaken. Man has been counting the links of the chains of selfishness in the captivity of words, holding the accepted concepts. In such times, the bond of friendship infuses new energy in relationships.

Well-known American author Dale Carnegie has written many books on the art of making friends and they sell in millions. He has written in a book - 'Take all my wealth and give me a true friend.' Giving the example of American Richie Henry Ford, he has written that - he was once asked by journalists - you have immense wealth, pleasures are available, what do you miss in life when you have all this? Friends were found a lot, but that friendship was only about eating, drinking and having fun. I have not found a single friend who truly wants me and I want him. This is a huge gap in my life.

International Friendship Day has more relevance today, this festival started in South American countries on July 20 in Uruguay, Argentina, Brazil, on July 30 in Paraguay, while in other countries of the world including India, Malaysia, and Bangladesh etc. South Asian countries. It is celebrated on the first Sunday of the month of August. Friendship is a relationship that you decide for yourself, whereas all other relationships are made by you. Just imagine how restless you get if you don't meet your friends one day and try to know their well being as soon as you get a chance. You can understand how special this relationship is.

The technological age we live in today has brought people very close to each other. But at the same time this technology has taken away from us that time of relaxation which we can share amongst ourselves. Today we have imprisoned the whole world in our fist, but with this we have become so engrossed in ourselves that in a way we are cut off from the whole world. Celebrating International Friends Day is a worthwhile undertaking to give new energy to such human

International Friendship Day - 6 August 2023:

Friendship A Bouquet full of Happiness in Life

✍️ Lalit Garg

By Lalit Garg
Writer, Journalist, Columnist
E-253, Saraswati Kunj Apartment
25 IP Extensions, Patparganj, Delhi-92
email: lalitgarg11@gmail.com
Phone: 22727486, 9811051133

sensibilities in a new civilization and new culture.

Friendship is such a relationship that in the present environment, when the ground of human sensibilities and mutual relationships is drying up, in such a time, staying connected to each other is a powerful medium to make life happy and to awaken magical feelings in the heart. Friendship based on momentary and selfishness is not really friendship, it is only an identity, such friends sometimes become very dangerous too. For whom a thinker has written - "Earlier we used to say, O Lord! We have to be saved from enemies but now we have to say, ``O God, save us from friends." Friends are more dangerous than enemies. Friendship day is an undertaking to make friendship a blessing, not a curse. This day provides a rare opportunity to develop the attitude of sharing happiness and sharing positive thoughts to others, keeping personal interests aside. The basic heart of celebrating this day is that even though there may be differences of opposition or thoughts between friends, there should not be any differences of their feelings because difference of opinion brings revolution whereas difference of feelings brings rebellion. Revolution is the knock of construction; rebellion is a sign of destruction.

The feeling of friendship is the protective shield of our self-development. Acharya Shri Tulsi directed seven sutras for this. Friendship requires trust, self-sacrifice, non-attachment, tolerance, forgiveness, fearlessness, coordination. This Saptapadi Sadhana is the background of the meaning and success of life. It is an indicator of development. This Day of Friendship is inviting us, with outstretched arms, to run away and hold on to the trail of friendship without hesitation. Life is colorful, it is white and it is also black. Sometimes this gamut of friendship dissolves in the ears as a rage of life, and then somewhere the noise of doubt arises. Makes friendship strong, our resolve, our life expectancy, our compassion, but it requires dedication and warmth of belonging. It teaches to live, gives life a colorful look. Inspires to live in such a way that you go beyond yourself. If you can do this then every feeling, every step and every moment will be beautiful and life will become beautiful together.

We need a companion of loneliness, a ruler of happiness, and someone who reprimands us with love for mistakes. If all these qualities are found in any one person, then surely he will be your friend. The same friend, in whose relationship there is no selfishness or deceit, but for your interest, your development, your happiness, in which there will always be a passion and intimacy. Although there is a rich tradition of festivals in Indian culture and history, now in our country it has increased due to the increasing attraction and trend towards International Days. Now every day there is some festival or day. We have made many new or imported festivals and days like Friendship Day a part of our culture and lifestyle. Friendship Day means forgetting all the grievances and strengthening the relationship of friendship with the strings of trust, affinity and harmony.

In fact, only those friends are called friends, in whom there is a passion for affection, instead of

International Friendship Day - 6 August 2023:

Friendship A Bouquet full of Happiness in Life

✍️ Lalit Garg

By Lalit Garg
Writer, Journalist, Columnist
E-253, Saraswati Kunj Apartment
25 IP Extensions, Patparganj, Delhi-92
email: lalitgarg11@gmail.com
Phone: 22727486, 9811051133

selfishness, there is a feeling of selfishness, such friends are confined in the flute of breath, such friends are very rare in the world. The friendship of Shri Krishna and Sudama, Vibhishana and Shri Ram is an invaluable heritage of history. Joseph Fort Newton said that "people are lonely because they build up walls of enmity instead of building bridges of friendship." Friendship day is an undertaking to make friendship a blessing, not a curse. We have to create new values-standards of friendship, establish friendship in a meaningful way in life. Friendship should be synonymous with compassion; not love. Because in love there is selfishness, there are rites of attachment and aversion, whereas compassion becomes synonymous with charity.

The Real Religion:

The Path to Happiness and Peace

✍️ Lalit Garg

By Lalit Garg
Writer, Journalist, Columnist
E-253, Saraswati Kunj Apartment
25 IP Extensions, Patparganj, Delhi-92
email: lalitgarg11@gmail.com
Phone: 22727486, 9811051133

The Real Religion:

The Path to Happiness and Peace

✍️ Lalit Garg

By Lalit Garg
Writer, Journalist, Columnist
E-253, Saraswati Kunj Apartment
25 IP Extensions, Patparganj, Delhi-92
email: lalitgarg11@gmail.com
Phone: 22727486, 9811051133

Today religion is being considered as a commodity, it is being sold and marketed. Religion is starting to get away from nature. Because of which we could not trust our brightness. As a result, we are scared and apprehensive all the time. Our love or anger is all becoming artificial. In the desire to get along with others, it is becoming difficult to spend some time with yourself. Despite working day and night, our work does not give happiness. All this is the result of the changing nature of religion.

The birth of Lord Mahavira is true - Dhammo Shuddhas Chittai. Religion resides in the pure soul, and another name for the pure soul is Raman in its nature. This is a revolution of continuous personal development. There is no one else but himself responsible for the success of life, failure, happiness and sorrow and happiness. The important stage of religion is that we think right is right and wrong is wrong. This development of Samyakta vision is a sign of successful and meaningful life, not just liberation. The learning of three monkeys of Gandhiji also gives a meaningful interpretation of religion that 'Do not look bad, do not say bad, and do not listen to bad'.
Today, Dharma is working as a blank sheet. Wear it and get religious. Now it seems that some words, some good deeds are just worthy of being embedded in the golden frame, not the object of grace, but of behavior. Religion is the idea of seeing the world from a holy perspective, a window of pure air and light. Then writer and biochemist Isaac Asimov has said, 'Our thinking is the window that shows the world. Keep them clean, otherwise the light will not come on. '

Like scientists, the masters of spirituality also discovered eternal laws. Today scientific discoveries are going on, but the door to find rules in the field of religion is closed. This is the root of the problem. The problems of the present are therefore not absorbed by religion. Religion cannot be made effective and executive by disarming it. Be it religion, or object, we look at things in two ways. Sometimes we have glasses of love and sometimes fear. Our entire thinking changes as the lens changes. Fear is giving things a form, so love is a different plane. Writer and speaker Gabriel Bernstein says, "We are not responsible for what our eyes see?" We are responsible for how we adopt it.'

Unless there is a change in the consciousness of the person, it is difficult to change the person and the social system. We should consider all the problems afresh and find solutions. Till the time the remedy is not discovered and we will not understand the demand of the era, let it go as it is going on, till then neither religion will become glorious, nor religious will become glorious, only the trade of words will continue.

We must keep in mind that every seed has its own potential. Some things are out of our control and some are based on our own decisions. Connecting your decisions with your nature and real religion is the way to lasting happiness. For which it is necessary to know oneself. Like this, everyone's work is done. Fat-thin, dark-white, introverted and extroverted, all have their own strengths. But, the problem is that we do not give time to ourselves in our desire to know others and to look into the field of others.

The Real Religion:

The Path to Happiness and Peace

✍️ Lalit Garg

By Lalit Garg
Writer, Journalist, Columnist
E-253, Saraswati Kunj Apartment
25 IP Extensions, Patparganj, Delhi-92
email: lalitgarg11@gmail.com
Phone: 22727486, 9811051133

Cannot live by himself. Claire Hogson says' If you are unhappy for most of your life? Stressed in stress and diseases? If it is getting difficult to spend everyday's life, then look into yourself. Ask what is important for me? How should my life be working by recognizing our natural values never disappoint. But the real identity of life has started to get hampered as religion has become a profession. Because fraud in the commodity market and religion market has increased a lot, there is a need to be cautious in both places. Real-fake identification is needed. When it comes to money between religion and religion, understand that there is a deal. Now it is up to you that you will try to buy religion by considering it as a commodity or try to live it as a conduct? We need to be careful about religion.

The real meaning of religion is the awakening of the inside. Insight awakens only when the person's mind is clear, the senses are introverted, the subject is relaxed. Pragya is awakened only in those who search for truth, religion comes. Such people only know the inner, know the cause of sorrow, sorrow and the remedy of sorrow. That is why happiness and sorrow are not gratified, they are self-centered, and this realization is received. Nobody knows more than one's own self in the language of spirituality. Wherever we go wrong, the mind will testify to be wrong. Even if we make a hundred lies in the safety of our image, why not make a meaningless attempt to create an impenetrable armor. Religion is the language of the soul when Rumi says, 'It doesn't matter how many languages you know. Knowing the language of the heart makes you priceless. '

Religion is uninterrupted; it is free from all varna, caste, sect and creed. Even though we have divided it into temples, gurudwaras, mosques, churches, it is another unbroken one. Religion never binds to principles, rituals, customs, and traditions. That is why an atheist who does not believe in God also respects moral values in life, has faith in Good and dares to fight against Evils. He also knows that religion cannot be separated from life. Religion is no cloth that we wore only when I wanted to, otherwise I hung it on the peg. Religion runs simultaneously like a breath.

Vannivedu, Vellore, Tamil Nadu 🇮🇳:

Agastheeshwarar Temple

🫱 Midhun

Agastheeshwarar Temple is dedicated to Hindu God Shiva located at Vannivedu in Vellore District of Tamilnadu. The Temple is located on the northern bank of River Palaru. Presiding Deity is called as Agastheeshwarar and Mother is called as Bhuvaneswari.

Agastheeshwarar Temple is dedicated to Hindu God Shiva located at Vannivedu in Vellore District of Tamilnadu. The Temple is located on the northern bank of River Palaru. Presiding Deity is called as Agastheeshwarar and Mother is called as Bhuvaneswari.

Legends:

Shada Aranya Kshetrams:

Once, Goddess Parvathy penanced at Kanchipuram (Prithvi Sthalam) which is one of the Pancha Boodha Sthalam. Lord was pleased with her penance and married her. Rishi's and Devas from heaven came down to Kanchi, to participate in the heavenly marriage of Lord Siva and Kamakshi Ammai. The place was so crowded; Rishi's who came to participate in the marriage stayed in the forest near to Kanchipuram.

Vanniyedu, Vellore, Tamil Nadu 🇮🇳:

Agastheeshwarar Temple

✍️ Midhun

They had to perform their daily rituals unobstructed. Each one of them chose a place in the forest to worship Lord Siva. All six places where they worshiped are known as Shada Aranyam. Since Six Rishi's worshiped Swayambu Lingam in these six places it is considered holy to visit and worship Lord Siva here. The temples in these places were big in size with Rajagopurams once. Agasthya Maharishi installed and worshiped Lord Siva here for long period in sitting posture. Lord was pleased and blessed him. There is a statue of Agasthya Maharishi in sitting posture.

Agastheeshwarar:
Once, Agasthiyar stayed in this place amidst Vanni Forest. He consecrated Lingam made of Sand for his worship. Hence the Lingam was worshipped by Sage Agasthya. It is called as Agastheeshwarar. Later, a temple was built by the King who ruled this area.

Short Lingam:
The Lingam was very short as it is believed it has been installed by Agasthya. Fingerprints can be seen in the Lingam.

Saptha Rishis worshipping Mother during Pournami:
It is believed that Saptha Rishis (Agasthya, Athri, Vashista, Kashyapa, Gouthama, Bharadhwaja, Viswamithra and Jamadagni) are worshipping Mother Bhuvaneshwari during Pournami. In view of this, Lahusandi Yaagam has been conducted on this day on Mother Shrine. People believe that this Yaagam has been conducted by Saptha Rishis itself. Devotees keep seven banana leaves with Neivethanam for Saptha Rishis and worship them.

Vanniyedu:
Once this place was full of Vanni Trees, hence it was called as Vanni Kaadu. Later it got corrupted to Vanniyedu.

The Temple:
Agastheeshwarar Temple is one of the Shada Aranya Kshetras representing the idol installed by Sage Agastya. The Temple is facing east with newly built Rajagopuram. Main Deity is Swayambu Lingam of sand known as Agastheeshwarar with his consort known as Bhuvaneshwari / Akilandeswari.

Vanniyedu, Vellore, Tamil Nadu 🇮🇳:

Agastheeshwarar Temple

✍️ Midhun

She appears as if she is mediating. Homams and Poojas are conducted to Mother during Navarathri. Ashtathik Balagars are located in separate shrines facing their respective directions in prakaram. There are also shrines for Dwara Vinayagar, Kuberan, Kasi Viswanathar, Visalatchi, Murugan, Sarabeswarar and Kala Bhairava in the prakarams. Vinayagar and Saneeswarar are located adjacent to each other under Vanni Tree.

There is a Hayagriva Shrine in this temple famous among students. Stucco images of Agasthya worshipping Lord Shiva can be seen. Agasthya Maharishi installed and worshiped Lord Siva here for long period in sitting posture. Lord was pleased and blessed him. There is a statue of Agasthya Maharishi in sitting posture. Poojas will be conducted to Sage Agasthya during Sadayam Star Days. Rishi Pooja will be conducted to Sage Agasthya during Avani Valarpirai.

Temple Opening Time:
The temple remains open from 8.00 a.m. to 11.00 a.m in the mornings and 5.00 p.m to 8.00 pm in the evenings.

Festivals:
Shivarathri and Pournami Pradosham are celebrated in this temple with much fanfare. Besides this temple, on Shivarathri day, devotees also visit simultaneously other nearby Shiva temples at Karai, Veppur, Pudhupadi, Melvisharam, Gudimallur and Avarakkarai. To facilitate darshan to the devotees, all the temples are kept open during the whole night.

Prayers:
Devotees pray here to get rid of Chevvai Dosham and to minimize Saturn effects. Devotees will put Bitter Guards garland (17 Bitter Guards) with Deepams to Saneeswarar as prayer commitments. Devotees pray to Murugan with Beetroot Rice. People with debt crisis can worship Lord Shiva here on Chandra Hora Time on Mondays.

Connectivity:
The Temple is located on the northern bank of River Palaru. The temple is located on the Walajah bye-pass right on the National Highway – on the left as you go from Chennai. Access to this temple is available through a diversion much before or cross the temple and drive further for a U turn, come back and pass under the highway near the Vishnu temple on the road.

The Temple is located at about 28 Kms from Vellore, 4 Kms from Ranipet, 7 Kms from Walajah, 16 Kms from Kaveripakkam, 21 Kms from Sirukarumbur, 6 Kms from Arcot, 27 Kms from Sholinghur, 52 Kms from Arakkonam, 52 Kms from Thiruthani and 115 Kms from Chennai. Nearest Railway Station is located at Walajah and Nearest Airport is located at Chennai.

Hayagriva Jayanti is the birth anniversary of Lord Hayagriva who is considered the incarnation of Lord Vishnu. It is believed that Lord Hayagriva restored all Vedas to Brahma. Hayagriva is a unique incarnation of Lord Vishnu with the head of a horse and the body of a human being. The purpose of this Avatar was to retrieve the stolen Vedas from the demons. The day is observed as Upakarma day by Brahmin community.

2023 HAYAGRIVA JAYANTI

Incredible India: Images of India through Paintwork

✍️ Chandra

Incredible India: Images of India through Paintwork

✍️ Chandra

Thirukazhukundram, Tamil Nadu, India:

Shri Vedagiriswarar Temple

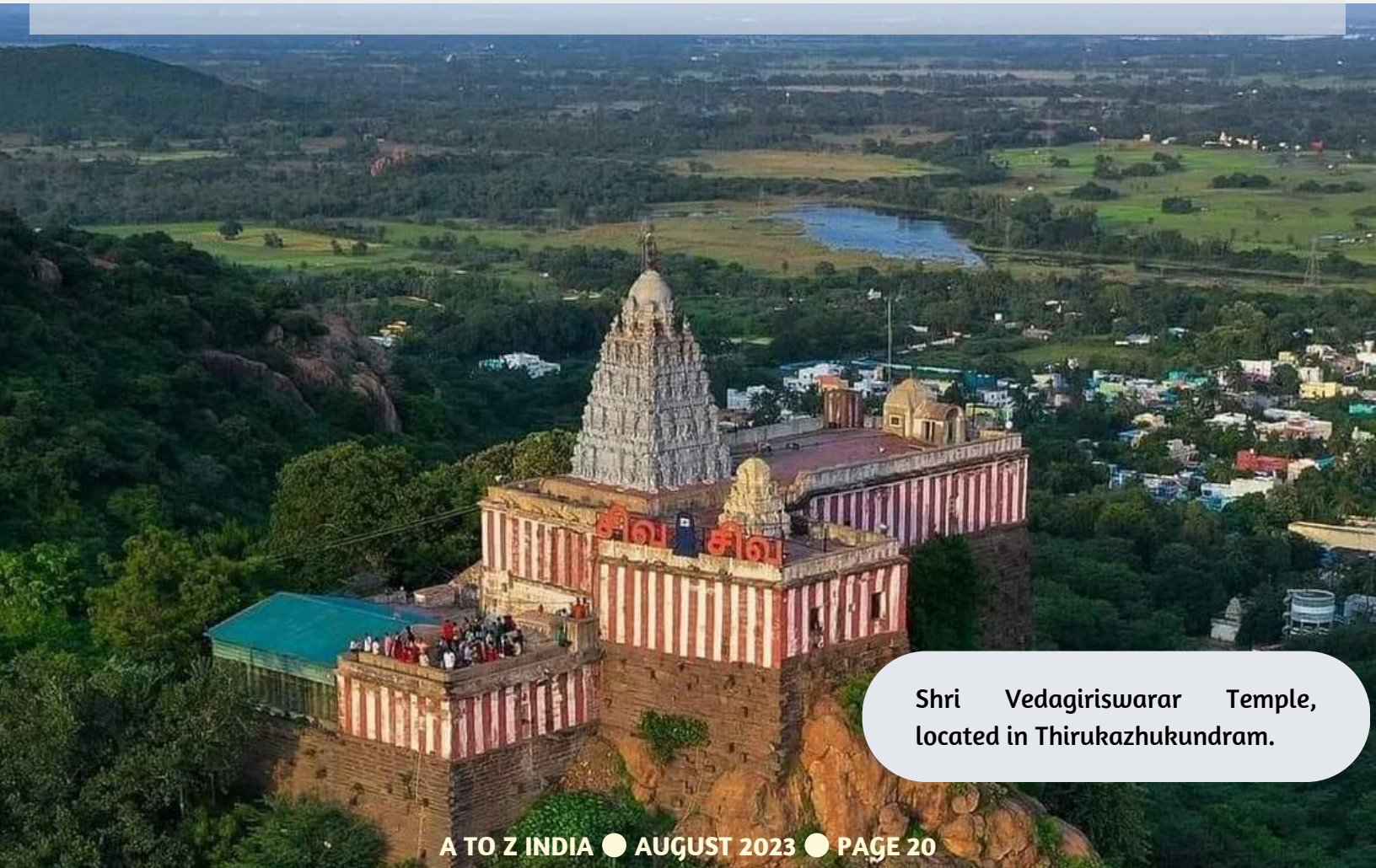
Midhun

This ancient temple is dedicated to God Shiva and is situated atop a picturesque hill. The temple's architecture is a testament to Dravidian artistry, with intricate carvings and towering gopurams that welcome visitors.

Shri Vedagiriswarar Temple, located in Thirukazhukundram, is a renowned Hindu temple in Tamil Nadu, BHARAT (India) 🚩

This ancient temple is dedicated to God Shiva and is situated atop a picturesque hill. The temple's architecture is a testament to Dravidian artistry, with intricate carvings and towering gopurams that welcome visitors. Devotees flock to this sacred site to seek the blessings of Shree Vedagiriswarar, who is believed to fulfill their wishes. The temple also houses a separate shrine for the goddess Parvati, adding to its spiritual significance.

The temple's serene surroundings and panoramic views make it a serene and soul-soothing destination for both pilgrims and tourists alike. Its rich history and religious importance continue to draw people from far and wide.



Shri Vedagiriswarar Temple, located in Thirukazhukundram.

Sri Ganesh Glass & Plywoods

Entire range of Plywoods, Glasses, Doors & all branded laminates.

Greenply · sharon PLY · CENTURYPLY · Tulip PLYWOOD

#2/1, Kambar Salai,
Mugappair West, Chennai - 600 037.
Mobile: 9380337886, 9566118008
e.mail: sriganeshglassandplywoods2014@gmail.com
Ph: 044 26244992.

SUDARSAN PLYWOODS Manufactured by Tulip PLYWOOD

ஆன்மீகம்:

நீடாமங்கலம் ஸ்ரீ சந்தான ராமசாமி ஆலயம்

✍️ இந்திரா

பிறக்க முக்தி தரும் திருவாரூர் மாவட்டத்தில் அமைந்துள்ளது நீடாமங்கலம். யமுனாம்பாள்புரம் என்ற பெயரும் உண்டு. பேருந்து மற்றும் இரயில் மூலம் இத்தலத்தை அடையலாம். இத்தலத்தில் ஸ்ரீ ராமர் அர்ச்சாவதார திருக்கோலத்தில் சீதா, லட்சுமணன், அனுமன் சகிதம் காட்சி தருகிறார். பக்தர்களுக்கு சந்தானப் பிராப்தியை அளிப்பதால் இவர் சந்தானராமன். தீர்த்தம், சாகேத புஷ்கரணி ஆலயத்தின் எதிரிலேயே உள்ளது. தஞ்சையை ஆண்ட சரபோஜி மன்னர் தன் மனைவி யமுனாம்பாளுடன் திருவிசநல்லூர் ஸ்ரீதர அய்யாவாளை அணுகி ராமநாம தீட்சை பெற்றார். அவர்கள் இருவரும் சதாசர்வ காலமும் ராம நாமத்தை ஜபித்து வந்தனர். யமுனாம்பாள் நிறைமாத கர்ப்பிணியாக இருக்கும்போது இவ்வூரில் அவர்களுக்குச் சொந்தமான தோட்டத்திலிருந்த மாமரத்தில் இரண்டறக் கலந்துவிட்டார்.

அவர்கள் வழியில் வந்த பிற்கால மன்னர்கள் அம்மரத்தையே இறைவனாகத் தம் வம்சங்களின் புத்திர தோஷம் நீங்க வழிபட்டனர். அதனாலேயே இத்தலத்திற்கு யமுனாம்பாள்புரம் என்ற பெயர் வந்தது. ராணி யமுனாம்பாள் தினமும் கோவில் குளத்தில் நீராடிப் புத்திரப் பிராப்தி அடைந்ததால் நீராடும்மங்கலம் என்ற பெயர் ஏற்பட்டது. அதுவே பின்னர் நீடாமங்கலம் ஆனது. யமுனாம்பாள் மறைந்த மாமரத்தின் முன் ஆலயம் அமைத்து வழிபட்டுப் பின் பல ஆண்டுகள் கழித்து ஆலயத் திருப்பணி நடைபெற்று, கடந்த பிப்ரவரி 6 அன்று மஹா கும்பாபிஷேகம் நடைபெற்றது.

SUDARSAN PLYWOODS Manufactured by Tulip PLYWOOD

ஆன்மீகம்:

நீடாமங்கலம் ஸ்ரீ சந்தான ராமசாமி ஆலயம்

✍️ இந்திரா

தஞ்சையை ஆண்ட மராட்டிய மன்னர்களின் அபிமானத் தலம் இது. ஸ்ரீராம, லட்சுமண, சீதா விக்கிரகங்கள் பேரழகுடன் விளங்குகின்றன. அந்த அழகை வார்த்தையால் விவரிக்க இயலாது. திருமங்கை ஆழ்வார், நம்மாழ்வார், ஸ்ரீ நிகமாந்த தேசிகன் ஆகியோர் எழுந்தருளியுள்ளனர். தெற்கு நோக்கி எழுந்தருளியுள்ள ஆஞ்சநேயர் மிகுந்த சக்தி மிக்கவர். புத்திர பாக்கியம் பெற இங்கு 'புத்திர சந்தான கோபால ஹோமம்' செய்து வழிபடுகின்றனர். ஆண்டுதோறும் நடக்கும் பங்குனி மாத பிரம்மோற்சவம் சிறப்பு. கருட சேவை, வெண்ணெய் தாழியுடன் சேவை சாதித்தல், குதிரை வாகனத்தில் ஸ்ரீராமபிரான் வருவதைக் காணக் கண் ஆயிரம் வேண்டும். ஸ்ரீராம நவமி உற்சவம் வெகு சிறப்பாகக் கொண்டாடப்படுகிறது. தேர், விடயாற்றி உற்சவம், அக்ஷய திருதியை, நவராத்ரி, ஹனுமத் ஜயந்தி, வைகுண்ட ஏகாதசி போன்றவையும் இத்தலத்தின் முக்கியமான உற்சவங்கள்.

இத்தலத்தில் மிகப் புராதனமான சிவன் கோயில் உள்ளது. சிவபெருமான் திருநாமம் ஸ்ரீகோக முகேஸ்வரர். இந்திரன் சிவபெருமானை சக்ரவாகப் பட்சி வடிவில் வழிபட்டு சாப விமோசனம் பெற்ற தலம். காசி விஸ்வநாதர்-விசாலாக்ஷி கோவில், மாரியம்மன் கோவில், ஸ்ரீ கிருஷ்ணர் கோவில் ஆகியவை உள்ளன.

மும்மூர்த்திகளின் ஒருவரான ஸ்ரீ முத்துசாமி தீக்ஷிதர், ஹிந்தோள வசந்த ராகத்தில் "சந்தான ராமஸ்வாமினம் ஸத்குண நிர்குண பஜரே" எனப் பாடி ஸ்ரீராமனை வழிபட்டுள்ளார்.

SUDARSAN PLYWOODS Manufactured by Tulip PLYWOOD

ஆன்மீகம்:

நீடாமங்கலம் ஸ்ரீ சந்தான ராமசாமி ஆலயம்

✍️ இந்திரா

நீடாமங்கலத்திற்கு புகழ் சேர்த்து மறைந்த தவில் மீனாட்சி சுந்தரம் பிள்ளை, தவில் ஷண்முக வடிவேல் ஆகியோர் பெருமாள் வீதிவலம் வரும்போது நாகஸ்வரம், தவில் வாசித்துப் பெருமை சேர்த்தவர்கள். ஊத்துக்காடு வேங்கடகவியின் பாடல்களை பிரபலப்படுத்தியவர் நீடாமங்கலம் கிருஷ்ணமூர்த்தி பாகவதர். இத்தலத்தில் பிறக்கும் முதல் பெண்குழந்தைக்கு 'சீதாதேவி' என்றும் ஆண் குழந்தைக்கு 'சந்தான ராமன்' என்றும் பெயர் வைப்பது தொன்றுதொட்ட வழக்கம்.

தெய்வீகப் பெருமையும் பழமையும், அழகும் வாய்ந்த நீடாமங்கலம் வாழ்வில் ஒருமுறையாவது ஒவ்வொருவரும் சென்று தரிசிக்க வேண்டிய திருத்தலம்.

HAMIRJI SINH GOHIL

Hamirji Sinh Gohil - Protector of Somanath temple

Veer Hamirji Gohil: The Valiant Protector of Somnath Temple
In 1299 A.D., Veer Hamirji Gohil, a 16-year-old chieftain from Lathi, Gujarat, who had just been married, sacrificed himself in defending the Somnath temple against the incursion of was a general of the Delhi Sultanate ruler Alauddin Khilji. The youthful lion who had just achieved teenage, extremely valiant, sacrificed himself to shield the Somnath Temple. The venerated Somnath temple still has Hamirji Gohil's memorial stone at its front gate.

Needamangalam, Thiruvarur Tamil Nadu, India:

Santhana Ramaswamy Temple

Midhun

Santhana Ramaswamy Temple is a Hindu Temple dedicated to Lord Vishnu located at Needamangalam Town in Thiruvarur District of Tamilnadu.

Legends:

Needamangalam:

In the 18th century, Saraboji Maharaja Prathapasimha along with his wife Yamunambal took bath in the Saketha Pushkarini in front of Santana Ramaswamy Temple in Needamangalam. They were the childless couple who were blessed with children after praying to Santhana Ramaswamy here. Hence this place came to be known as Neeradumangalam and subsequently Needamangalam.

Muthuswamy Dikshidar song on Santhana Ramaswamy:

Sri Muthuswamy Dikshidar sang a song “Santhana Ramaswamy sathguna swaroopam” on this Ramar.

People worshipped Lord Vishnu here:

Srimath Udayavar, Srimath Nihamantha Mahadesigan, Sri Nammazhvar and Sri Thirumangai Azhwar worshipped Lord Vishnu here.

Needamangalam, Thiruvarur Tamil Nadu, India:

Santhana Ramaswamy Temple

Midhun

Santhana Ramaswamy Temple is a Hindu Temple dedicated to Lord Vishnu located at Needamangalam Town in Thiruvarur District of Tamilnadu.

History:

The is said that the temple was built during the rule of Prataba Simha spanning from 1739 to 1763. Maharaja Prathapasimha who established the Maratha empire built two temples in Needamangalam with a rest house-choultry. The Chola region of Thanjavur district including Tiruvarur has its reputation of being linked to Kasi-Varanasi. There are many poems and hymns by Azhwars add to the name and fame of the place. This is a beloved temple to the heart of Maharaja Pratapa Simha. He has a history as majestic as he was in his holy life. The samprokshanam of the temple was performed in the year 1924, Maha Samprokshanam in 1956 and the consecration in the year 2006.

The Temple:

The temple is situated in the centre of the town. Other temples in the town are on the east of this temple. Three sides are covered with water sources from Vennaru and Korayaru rivers. Saketha Pushkarani is named after Sakethapuri the other name of Ayodhya. The temple has a Vasantha Mandapam, front Mandapam, flag post, Yagasala, Balipeeta etc. in all the directions. The idols of Alwars, Nikamanda Maha Desikan, Sri Garuda, Hanukan are installed in places according to scriptures.

Needamangalam, Thiruvarur Tamil Nadu, India:

Santhana Ramaswamy Temple

Midhun

Santhana Ramaswamy Temple is a Hindu Temple dedicated to Lord Vishnu located at Needamangalam Town in Thiruvarur District of Tamilnadu.

Lord Santhana Ramaswamy with Mother Sita and Brother Lakshmana graces from Thryanka Vimana sanctum sanctorum in standing form. Thumbikkai Azhwar and Mother Durga are on the northern side. The temple has two prakaras with a car street outside. Vadakalai Pancharathra system is followed in the pujas. The temple covers an area if 272 ft. x 163 ft. Sri Anjaneya has his own shrine.

Temple Opening Time:
The Temple will remain open from 7.00 a.m. to 11.00 a.m. and from 5.00 p.m. to 8.00 p.m.

Festivals:
Rama Navami in March-April, Aadi Pooram boat festival in July-August, Aavani Pavithra Utsavam in August-September, Purattasi Navarathri in September-October, Margazhi Adhyayana Utsavam, Garudaseva on Akshaya thirithiyai, Navarathri, Hanuman Jayanthi and Vaikunda Ekadasi in December-January are the festivals grandly celebrated in the temple.

Singers:
This Kshetra is neither included in 108 Vaishnava Dhivya Desams or Abhimana or Purathana Sthalams. The only link showing the existence of this temple is a kriti by Sri Muthuswamy Dikshitar (MD) – Santhaana Ramaswaminam in the raagam Hindolavasantham. He mentions “santatam yamunambapuri nivasantham nathasantham hindolavasantham”.

Needamangalam, Thiruvarur Tamil Nadu, India:

Santhana Ramaswamy Temple

Midhun

Santhana Ramaswamy Temple is a Hindu Temple dedicated to Lord Vishnu located at Needamangalam Town in Thiruvarur District of Tamilnadu.

Prayers:
Till date Childless couple pray for children and are blessed with children by Santana Rama Swamy here. Couples first visit the Saketha Pushkarini in front of the Temple. On Rohini and Revathi Nakshatra days, people cradle the Santana Gopala Vigraham here in order to be blessed with good children.

Connectivity:
The Temple is located at about 24 Kms from Kumbakonam, 15 Kms from Mannargudi, 30 Kms from Tiruvarur and 33 Kms from Thanjavur and 88 Kms from Trichy. Nearest Railway Station is located at Needamangalam and Nearest Airport is located at Trichy.

Simmakal, Madurai, Tamil Nadu:

Pechiamman Temple

✍️ Midhun

Pechi Amman Temple is a unique temple as the deity worshipped in the temple is the one who provides speech to people who cannot speak. Pechu also means speech. Pechiamman Temple is located at Simmakkal around 2 km from the Madurai Meenakshi Temple. It is situated within the Madurai Town limit.

Pechi Amman Temple is a unique temple as the deity worshipped in the temple is the one who provides speech to people who cannot speak. Pechu also means speech. Pechiamman Temple is located at Simmakkal around 2 km from the Madurai Meenakshi Temple. It is situated within the Madurai Town limit.

The popular belief is that those people having speech problems like stammering, those unable to speak, various other communication problems get relief by offering worship in the temple.

The murti worshipped in the temple is an incarnation of Mother Goddess Durga. The murti is Swayambhu – it appeared on its own. The murti is depicted as holding a sword in one hand and head of a demon in another hand. The temple is located on the banks of the Vaigai River. Local legend has it that she is the guardian deity of villages. It is also believed that she guards the Madurai Meenakshi Temple.

Simmakal, Madurai, Tamil Nadu:

Pechiamman Temple

Midhun

Pechi Amman Temple is a unique temple as the deity worshipped in the temple is the one who provides speech to people who cannot speak. Pechu also means speech. Pechiamman Temple is located at Simmakkal around 2 km from the Madurai Meenakshi Temple. It is situated within the Madurai Town limit.

A Host of Subsidiary Shrines:

Another unique aspect of the temple is that the temple has subsidiary shrines of most important murtis in Hindu Pantheon. The temple has small shrine of Ganesha, Muruga, Goddess Menaskhi, Dakshinamurthy, Dattatreya, Hanuman, Goddess Lakshmi, Saraswati, Kali, Durga and Sapta Kannikas. The temple also has murtis of village deities like Karuppuswami, Iruppuswamo, Ayyanar, Veeramalai, Periannan and Chinnannan. Friday is the most auspicious date in the temple. The main offering is milk abhisheka.

Rahu and Ketu Worship:

The temple is also an important shrine for those devotees who have trouble in horoscope due to Rahu and Ketu. Such people offering worship at Naga Shrine in the temple is considered highly meritorious. The most important festivals in the temple are the Pongal, Shivaratri and Navratri Festivals.

Opening and Closing Time of Pechi Amman Temple:

The temple is open in the morning from 5:30 AM to 12:00 PM

In the evening the Shrine is open from 4:30 PM to 9:00 PM

SUDARSAN PLYWOODS Manufactured by Tulip PLYWOOD

ஆன்மீகம்:

அருள்மிகு பேச்சியம்மன் திருக்கோயில்

✍️ இந்திரா

அருள்மிகு பேச்சியம்மன் திருக்கோயில் வரலாறு:
சுமார் 1000 ஆண்டுகளுக்கு மேல் பழமையான கோயிலாக இருக்கிறது இந்த பேச்சியம்மன் திருக்கோயில். இந்த கோயிலின் தெய்வமாக இருக்கும் சக்தி தேவி பேச்சியம்மன் எனும் பெயரில் அழைக்கப்படுகிறாள். கோயிலின் தல விருட்சமாக ஆல மரம் இருக்கிறது. மிக பழமையான காலந்தொட்டே இந்த இடத்தில் பேச்சியம்மன் கோயில் கொண்டிருக்கிறாள் என கூறுகின்றனர் பக்தர்கள். கோயிலின் அம்மன் வலது புறம் ஓங்கிய கையுடனும், இடது கையில் குழந்தையுடனும் காண்பதற்கு கண்கொள்ளா காட்சியாகும். ஆறடி உயரமுள்ள இந்த அம்மனின் விக்கிரகத்தை தரிசிக்கும் போது, நிஜமான ஒரு பெண் நேரில் வந்து நிற்பது போல் தோன்றுகிறது.

அருள்மிகு பேச்சியம்மன் திருக்கோயில் சிறப்புக்கள்:
மதுரை மாநகரம் வழியே ஓடும் வைகை நதிக்கரையில் அமைந்திருக்கிறது இந்த பேச்சியம்மன் திருக்கோயில். இங்கு பேச்சியம்மன் சுயம்புவாக இருப்பது விஷேஷ அம்சம். இந்த கோயிலில் ஒரே இடத்தில் விநாயகர், முருகன், மீனாட்சி – சுந்தரேஸ்வரர், மகாலட்சுமி, சரஸ்வதி, தட்சிணாமூர்த்தி, காளி, துர்க்கை, தத்தாத்ரேயர், ஆஞ்சநேயர், நவகிரகங்கள், கருப்பசாமி, இருளப்பசாமி, அய்யனார், வீரமலை பெரியண்ணன், சின்னண்ணன், சப்த கன்னியர் ஆகிய தெய்வங்களை ஒரே இடத்தில் தரிசிக்கலாம். இக்கோயிலில் நவராத்திரி, சிவராத்திரி மிக சிறப்பாக கொண்டாடப்படுகிறது. இக்கோயிலில் வெள்ளிக்கிழமை மட்டும் அம்மனுக்கு பாலபிஷேகம் செய்யப்படுகிறது.

SUDARSAN PLYWOODS Manufactured by Tulip PLYWOOD

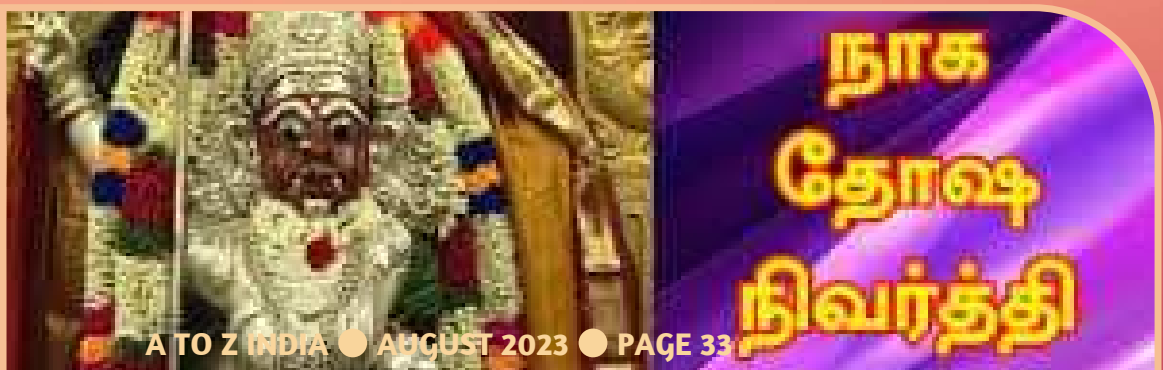
ஆன்மீகம்:

அருள்மிகு பேச்சியம்மன் திருக்கோயில்

✍️ இந்திரா

அத்துடன் மாலையில் குங்குமாபிஷேகம் நடக்கிறது. இதை காண்பதற்கு ஏராளமான பக்தர்கள் கோயிலுக்கு வருகை புரிகின்றனர். ராகு – கேது தோஷம் உள்ளவர்கள் இங்குள்ள நாகர் சிலைக்கு அபிஷேகம் செய்து வழிபட்டால் நன்மை உண்டாகும். திக்குவாய் பிரச்சனை தீர, குழந்தைகளுக்கு சரிவர பேச்சு ஏற்படாத நிலை, சிறந்த பேச்சாற்றல் பெற விரும்புபவர்கள் இங்கு வந்து பேச்சியம்மனை வழிபடுவதால், அம்மனின் அருளால் மேற்கண்ட பிரச்சனைகள் நீங்க பெறுவார்கள். கோயில் அமைவிடம் அருள்மிகு பேச்சியம்மன் திருக்கோயில் மதுரை மாவட்டத்தில் இருக்கும் சிம்மக்கல் பகுதியில் வைகை நதிக்கரையில் அமைந்துள்ளது. கோயில் நடை திறப்பு தினமும் காலை 6 மணி முதல் மதியம் 12 மணி வரையும், மாலை 4 மணி முதல் இரவு 9 மணி வரையிலும் கோயில் நடை திறந்திருக்கும்.

கோயில் முகவரி அருள்மிகு பேச்சியம்மன் திருக்கோயில் பேச்சியம்மன் படித்துறை சிம்மக்கல் மதுரை மாவட்டம் – 625001



SUDARSAN PLYWOODS Manufactured by Tulip PLYWOOD

ஆன்மீகம்:

தெய்வத்துக்கு பாகற்காய் மாலை!

இந்திரா

சனி என்ற சொல்லைக் கேட்டாலே, பாகற்காயை பச்சையாக சாப்பிட்ட மாதிரி முகம் சுளிப்பர், பலர். உண்மையில், அவர் நடுநிலையானவர்; தவறு செய்வோருக்கும், சோம்பேறிகளுக்கும் மட்டும் தண்டனை கொடுப்பவர். உலகில், தவறு செய்யாத மனிதர்களே இல்லை. அதனால், அவரவர் பாவச் செயல்களுக்கு ஏற்ப, துன்பத்தை அனுபவிப்பர். அதேநேரம், தவறை உணர்ந்து, திருந்தி வாழ நினைப்போர், வேலூர் மாவட்டம், வன்னிவேடு அகஸ்தீஸ்வரர் கோவிலில் அருளும் பாகற்காய் சனீஸ்வரரை தரிசித்து வரலாம்.

ஒரு சமயம், வன்னி மரங்கள் நிறைந்த ஓர் இடத்தில் தங்கிய அகத்தியர், மணலால் லிங்கம் அமைத்து, சிவ பூஜை செய்தார். இதனால், இத்தலத்து சிவனுக்கு, அகஸ்தீஸ்வரர் என்ற பெயர் ஏற்பட்டது. பிற்காலத்தில், இவ்விடத்தில் கோவில் கட்டப்பட்டது. குள்ளமான அகத்தியர் ஸ்தாபித்த இந்த சிவலிங்கம், சிறிய அளவில் இருக்கிறது.

லிங்கத்தின் பாணத்தில், கைரேகைகள் தெரிகின்றன. கடன் தொல்லையால் பாதிக்கப்பட்டோர், திங்கட் கிழமைகளில், சிவனுக்கு பச்சைக் கற்பூர அபிஷேகம் செய்வர். சிவன் சன்னிதி எதிரில், அகத்தியர் சிலை உள்ளது. சதயம் நட்சத்திர நாட்களிலும், ஆவணி வளர்பிறை பஞ்சமியன்றும், இவருக்கு ரிஷி பூஜை நடத்தப்படுகிறது. ஆவுடையார் (பீடம்) மீது நின்று, தவக்கோலத்தில் காட்சி தருகிறாள், அம்பாள் புவனேஸ்வரி.

SUDARSAN PLYWOODS Manufactured by Tulip PLYWOOD

ஆன்மீகம்:

தெய்வத்துக்கு பாகற்காய் மாலை!

✍️ இந்திரா

பவுர்ணமியன்று, சப்த ரிஷிகளும் இவளை பூஜிப்பதாக ஐதீகம். அன்றிரவில், அம்பாள் சன்னிதி முன், லகுசண்டி ஹோமம் நடத்துகின்றனர்.

பிரகாரத்தில் அஷ்டதிக் பாலகர்கள் (எட்டு திசை காவலர்கள்) தங்களுக்குரிய திசையில், தனித்தனி சன்னிதிகளில் காட்சி தருகின்றனர். செல்வ விருத்திக்காக, வெள்ளிக்கிழமைகளில், வடதிசை காவலரான குபேரருக்கு, நெய் தீபம் ஏற்றியும், திருமணத் தடை நீங்க, தென் கிழக்கு திசைக்குரிய அக்னி பகவானுக்கு, சிவப்பு வஸ்திரம் சாத்தி, தக்காளி சாதம் படைத்தும், விபத்தைத் தவிர்க்க, தென் திசை காவலரான எமனுக்கு, பாலாபிஷேகம் செய்தும் வேண்டிக் கொள்கின்றனர்.

ஒரு வன்னி மரத்தின் கீழ் விநாயகர் மற்றும் சனீஸ்வரர் அடுத்தடுத்த சன்னிதிகளில் காட்சி தருகின்றனர். வீடு மற்றும் கட்டடம் கட்டும் பணியைத் துவக்குவோர், அது தடங்கலின்றி நடக்க, சனிக்கிழமைகளில், சனீஸ்வரருக்கு, 17 பாகற்காய்களை மாலையாகத் தொடுத்து அணிவித்து, எள் தீபமேற்றி வழிபடுவது விசேஷம்.

தங்கள் வாழ்க்கையில் செய்த தவறுகளை மன்னிக்க வேண்டியும், கசப்பான அனுபவங்களை சனி பகவானிடமே அர்ப்பணித்து விடுவதாகவும், இனி, அவ்வாறு நடக்கக்கூடாது என்றும் இந்த வேண்டுதலைச் செய்கின்றனர்.

SUDARSAN PLYWOODS Manufactured by Tulip PLYWOOD

ஆன்மீகம்:

தெய்வத்துக்கு பாகற்காய் மாலை!

✍️ இந்திரா

செவ்வாய்தோஷ நிவர்த்திக்கு, இங்குள்ள முருகனுக்கு, பீட்ரூட் சாதம் படைக்கின்றனர். வேலூரிலிருந்து, 35 கி.மீ., தூரத்திலுள்ள வாலாஜாபேட்டை சென்று, அங்கிருந்து பிரியும் சாலையில், 5 கி.மீ., கடந்தால், கோவிலை அடையலாம்.

Tulip
PLYWOOD
DESIGN IS THINKING
MADE VISUAL
CHOOSE TULIP

SUDARSAN
PLYWOODS

Better living
Starts and Ends at Ply.

9848161112 || 6304949806

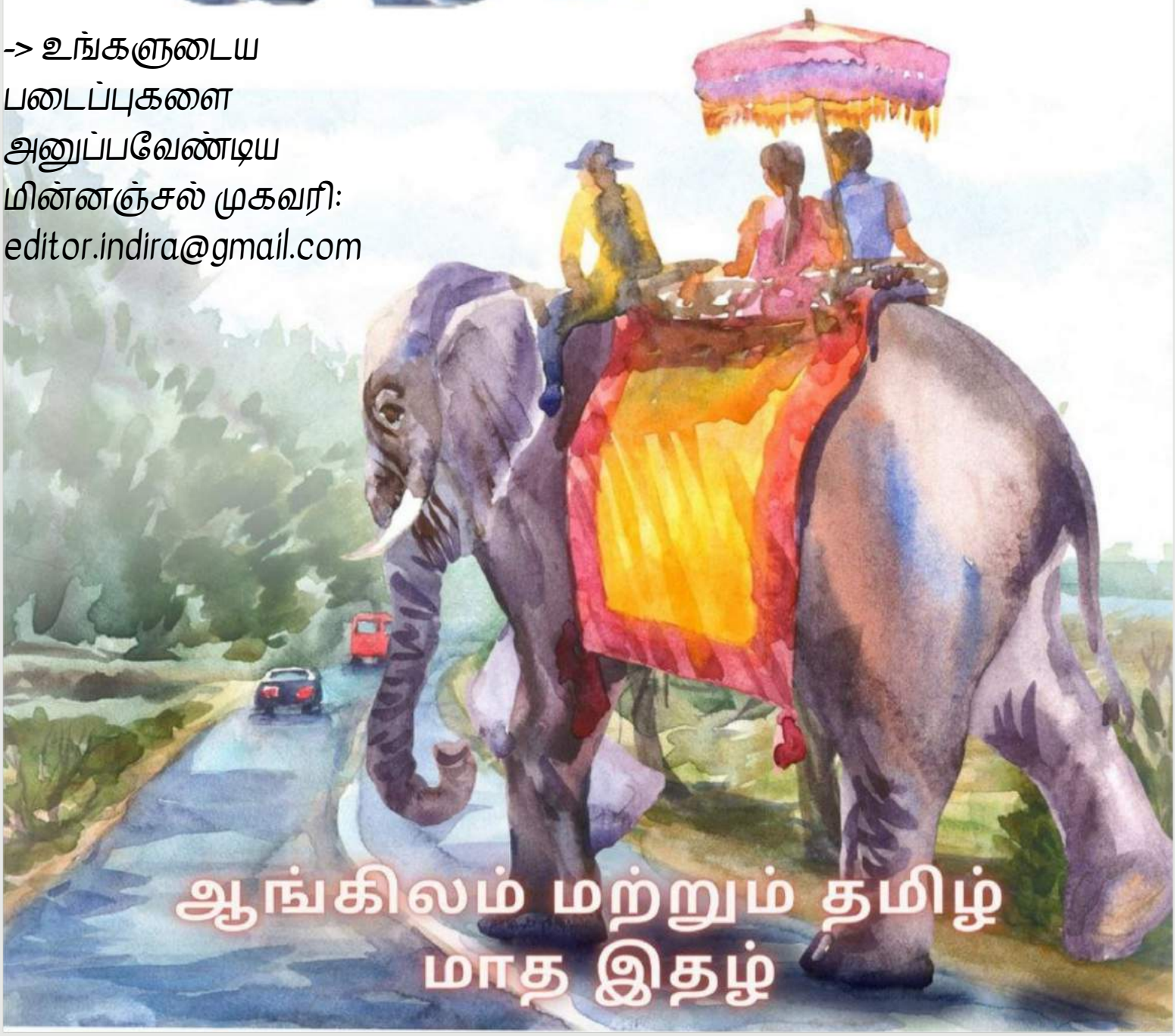
sudarsanplylam@gmail.com | www.sudarsanplywoods.com

M G Road Vijayawda AP

Owned, Published & Printed by INDIRA SRIVATSA,
Printed at SRI AATHI LAKSHMI GRAPHICS,
14/33, Sivan Koil Cross Street, Kodambakkam, Chennai - 600024 &
Published from E 002, Premier Grihalakshmi Apartments,
Elango Nagar South, Virugambakkam, Chennai - 600092.
EDITOR: INDIRA SRIVATSA

ஏ டூ இஸட் இந்தியா

-> உங்களுடைய படைப்புகளை அனுப்பவேண்டிய மின்னஞ்சல் முகவரி:
editor.indira@gmail.com



ஆங்கிலம் மற்றும் தமிழ் மாத இதழ்

A TO Z INDIA ENGLISH & TAMIL MONTHLY MAGAZINE
REG. WITH REGISTRAR OF NEWSPAPERS FOR INDIA UNDER NUMBER
TNBIL/2017/75531 R. DIS NO. 757/2017 ROC NUMBER L-105291/2021

Nag Panchami is a traditional worship of serpent Gods observed by Hindus throughout India. It is believed that any Puja offered to snakes would reach to the serpent Gods. Hence people worship live snakes on the day as representative of serpents Gods who are revered and worshipped in Hinduism.

HAPPY NAG PANCHAMI